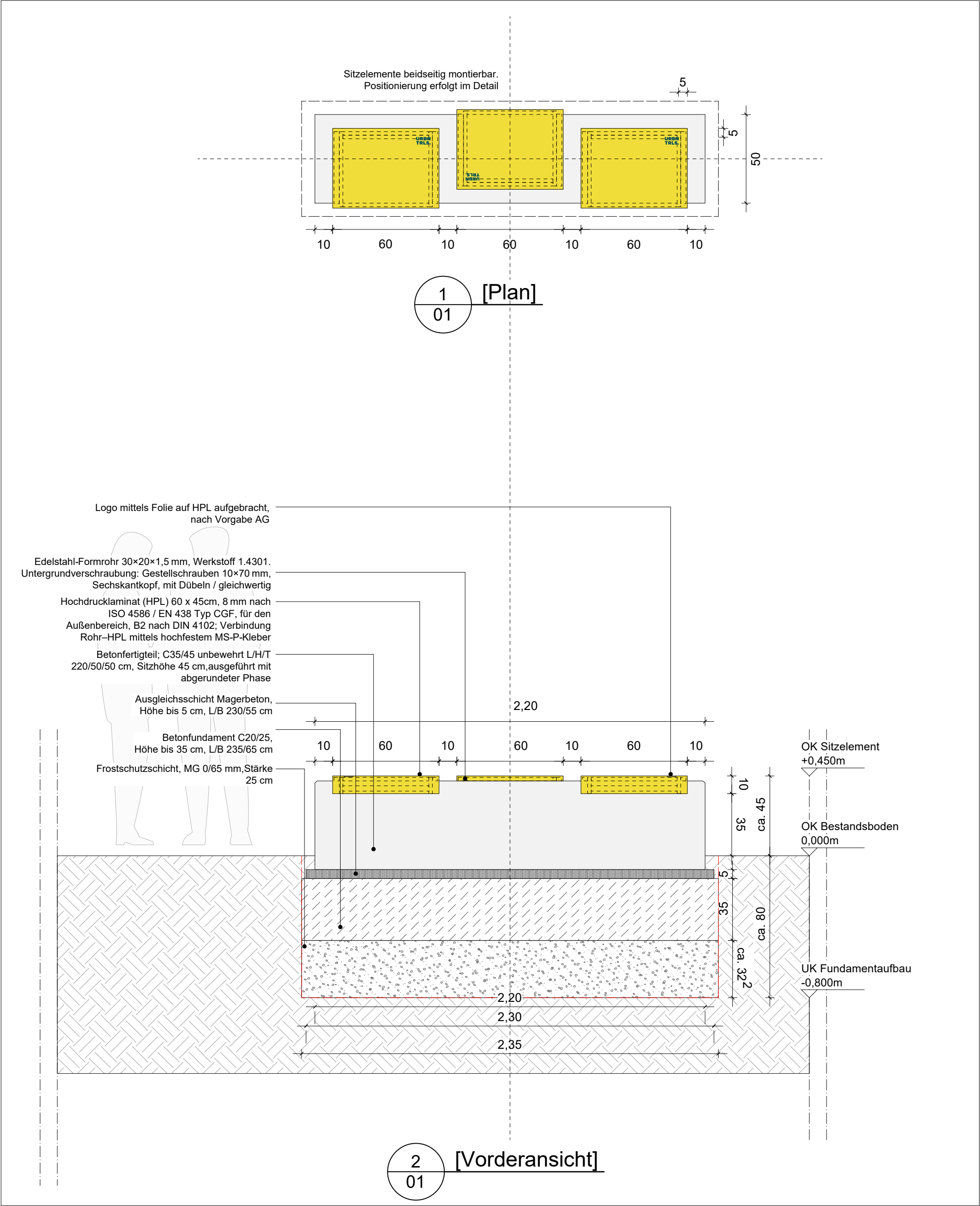




|                |                                         |                     |                     |                                                                                                                                                                                                                                                                                                                 |  |
|----------------|-----------------------------------------|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Projekt        | Urban Trails - Streifzüge im Ruhrgebiet |                     |                     | Bauherr                                                                                                                                                                                                                                                                                                         |  |
| Planinhalt     | Sitzplätze- Plan + Vorderansicht        | Datum<br>08.09.2026 | Bearbeitet<br>JD,SH | <div>REGIONALVERBAND<br/><b>RUHR</b></div> <div>Regionalverband Ruhr<br/>Kronprinzenstraße 35<br/>D-45128 Essen</div> <div><b>LAND</b><br/>LANDSCAPE ARCHITECTURE NATURE DEVELOPMENT</div> <div>LAND Germany GmbH<br/>Birkenstraße 47a<br/>40233 Düsseldorf<br/>T +49.211.2394780<br/>germany@landsrl.com</div> |  |
| Leistungsphase | Ausführungsplanung                      | Maßstab<br>1: 20    | Höhenbezug          |                                                                                                                                                                                                                                                                                                                 |  |
| Plannummer     | 1.1                                     | Index<br>A          | Format<br>DIN A3    |                                                                                                                                                                                                                                                                                                                 |  |